

### SOUTH WEST WALES CORPORATE JOINT COMMITTEE - STRATEGIC PLANNING SUB-COMMITTEE

### 2.00 PM MONDAY, 18 SEPTEMBER 2023

#### **VIA MICROSOFT TEAMS**

## All mobile telephones to be switched to silent for the duration of the meeting

### **Webcasting/Hybrid Meetings:**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

- 1. Welcome and Chairs Announcements
- 2. Declarations of Interests
- 3. Terms of Reference (Pages 3 8)
- 4. Strategic Planning Update Presentation (Pages 9 14)
- 5. Forward Work Programme (Pages 15 16)
- 6. Urgent Items
  Any urgent items at the discretion of the Chairperson pursuant to Section 100BA (6)(b) of the Local Government Act 1972 (as amended).

# K.Jones Chief Executive

**Civic Centre Port Talbot** 

**Tuesday, 12 September 2023** 

### **Committee Membership:**

**Chairperson:** Councillor S.K.Hunt

**Councillors:** W.F.Griffiths, D.Hopkins, A.Davies and J.Harvey

**National Park** 

Representatives: A.Edwards and R.Davies